

ASSIGNED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 12015

Date of first receipt and filing in State Engineer's office SEP 24 1947
Returned to applicant for correction
Corrected application filed

The undersigned A. C. Marshall of Searchlight, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

- 1. The source of the proposed appropriation is Orahana Spring
2. The amount of water applied for is 1 gallon per minute second-feet.
3. The water to be used for stockwatering
4. The water is to be diverted from its source at the following point: North 47 Degrees 22 minutes East 5197.2 feet from the southwest corner Section 5 Township 27 South of Range 62 East Mt. Diablo Base and Meridian.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about and end about, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Place of use NW 1/4 of the NE 1/4 Sec. 5 T. 27 S., R. 62 E., etc.
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered 75 head of cattle
(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.

(i) Remarks As the storms come and go and the feed starts and grows the time of use is governed. However, it is not expected that the 75 head of cattle will range the full 12 months on this particular range.

DESCRIPTION OF PROPOSED WORKS

The water is and has been diverted as shown on the accompanying map State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. by means of a pipe 1 1/4 inches diameter and metal troughs 2 foot base and 3 feet wide on top by 16 feet long. This water is now in use and all works contemplated are fully completed.

- 5. Estimated cost of works approximately \$650.00
6. Estimated time required to construct works all now completed.
7. Remarks Maps will be submitted shortly showing full use and all improvements employed in putting this water to beneficial use.

A. C. Marshall, Applicant.

By

Compared AT-FND

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002 cubic foot per second, or sufficient to water 75 head of cattle.

Actual construction work shall begin on or before February 1, 1949

Proof of commencement of work shall be filed before March 1, 1949

Work must be prosecuted with reasonable diligence and be completed on or before February 1, 1950

Proof of completion of work shall be filed before March 1, 1950

Application of water to beneficial use shall be made on or before February 1, 1951

Proof of the application of water to beneficial use must be filed with State Engineer on or before March 1, 1951.

WITNESS MY HAND AND SEAL this 9th day of July, 1948.

Official Seal of the State Engineer, signed by Alfred Merritt Smith. Includes handwritten notes: 'City/County No. 3234', 'Received April 9, 1949', 'Abrogated by 0.1794 0.0015', and 'Water Appraisals'.